

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

<b>USA v.</b> Dylan C. Houtstra	<b>Mag. Judge:</b> Ray Kent
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CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:24-mj-404	September 23, 2024	2:48 - 3:13 p.m.	Grand Rapids	

**APPEARANCES:**

Government: Timothy Verhey	Defendant: James S. Fisher	Counsel Designation: FPD Appointment
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OFFENSE LEVEL	CHARGING DOCUMENT/COUNTS	CHARGING DOCUMENT
Misdemeanor, Class B or C	Out-of-District Warrant*	Read ____ Reading Waived ____

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input checked="" type="checkbox"/> First Appearance ____ Arraignment: ____ mute      ____ nolo contendere ____ not guilty    ____ guilty ____ Initial Pretrial Conference ____ Detention (waived ____) ____ Preliminary (waived ____) <input checked="" type="checkbox"/> Rule 5 Proceeding ____ Revocation/SRV/PV ____ Bond Violation ____ Change of Plea ____ Sentencing ____ Other: _____	____ Defendant's Rights ____ Waiver of _____ ____ Consent to Mag. Judge for _____ ____ Other: _____ _____ Court to Issue: ____ Report & Recommendation ____ Order of Detention ____ Order to file IPTC Statements ____ Bindover Order <input checked="" type="checkbox"/> Order Appointing Counsel <input checked="" type="checkbox"/> Other: _____ Commitment to Another District _____	Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ Presentence Report: ____ Ordered    ____ Waived ____ Plea Accepted by the Court ____ No Written Plea Agreement <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"><b>EXPEDITED RESOLUTION</b></div> ____ Case appears appropriate for expedited resolution

ADDITIONAL INFORMATION	SENTENCING
*CVB ticket numbers: #6570045, #7844013 and #7844014	Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____ Plea Agreement Accepted: ____ Yes ____ No Defendant informed of right to appeal: ____ Yes ____ No Counsel informed of obligation to file appeal: ____ Yes ____ No

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Released on Bond	\$ _____ Personal Recognizance
<b>CASE TO BE:</b> Set for Hearing in the charging district	<b>TYPE OF HEARING:</b> Further Proceedings
<b>Reporter/Recorder:</b> Digitally Recorded	<b>Courtroom Deputy:</b> B. Glass